

CITY COUNCIL AGENDA

FEBRUARY 21, 2001
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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

FEBRUARY 21, 2001

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 10:00 AM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION – REVEREND CATHY GRIMES, FIRST CHRISTIAN CHURCH
- PLEDGE OF ALLEGIANCE
- EMPLOYEE OF THE MONTH
- RECOGNITION OF READING ACROSS AMERICA
- PROCLAMATION FOR TAXI DRIVER AWARENESS DAY
- PRESENTATION OF MEDAL OF HONOR

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of January 17, 2001 and Special City Council Meeting (Strategic Planning Session) of January 29, 2001

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

3. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
4. Acceptance of a report by the City Treasurer of the January 30, 2001 sale of properties subject to the lien of a delinquent assessment in certain districts
5. Approval of a new Child Care Center/Preschool subject to the provisions of the fire and planning codes, Health Dept. and Licensing regulations, Maria Estela Saenz, dba Montessori and Child Care of Nevada, Inc., 2300 Canosa Avenue, Maria E. Saenz, Owner, 100% - Ward 3 (Reese)
6. Approval of a new Family Child Care Home License, Lena Kerr, dba Lena Kerr, 6717 Accent Court, Lena Kerr, 100% - Ward 6 (Mack)
7. Approval of a new Family Child Care Home License, Jayantha Wickramatillake, dba Montessori House of Children, 125 Clifton Heights Drive, Jayantha Wickramatillake, 100% - Ward 2 (L.B. McDonald)
8. Approval of Change of Licensee/License Holder, Calvary Church Day Care Center, 2929 Cedar Avenue, From: Elaine Brown, Dir, To: Donald Polaski, Administrator - Ward 3 (Reese)
9. Approval of Change of Licensee/License Holder, Bright Horizons Family Solutions, dba Citibank Child Care Center, 2720 Crystal Water Way, From: Marguerite Sallee, Pres, CEO, Dave Gleason, VP, To: Richard Garceau, Regional Mgr - Ward 2 (L.B. McDonald)
10. Approval of Change of Licensee/License Holder, Nevada Association of Latin America (NALA), 323 North Maryland Pkwy, From: Zulliete Franco, Pres, To: Charlotte Eason, Center Dir, Roberta Prince, Dir of Finance - Ward 5 (Weekly)
11. Approval of a new Child Care Center/Nursery/Preschool/III Children's Center subject to the provisions of the fire and planning codes, Health Dept. and Licensing regulations, Children's Choice Nevada Corporation, dba Children's Choice Learning Center, 2750 South Rancho Drive, Cheryl Smith, Licensee/License Holder, Pres of Center Operations, Frances Jackson VP of Center Operations - Ward 1 (M. McDonald)
12. Approval of a new Family Child Care Home License, Cynthia Smith, 7713 Beach Falls Court, Cynthia Smith, 100% - Ward 6 (Mack)
13. Approval of Corporate Restructuring, Southwest Ambulance - Las Vegas, Inc., dba Southwest Ambulance, 4640 Arville Street, Suite G, From: Sharon K. Henry, Dir, Pres, 9.95%, John R. Wilson, Dir, Treas, 9.95%, William R. Crowell, Dir, Secy, Barry D. Landon, Dir, Patrick E. Cantelme, 16%, Rural/Metro of Nevada, Inc., 64.1%, Barry D. Landon, Pres, William Crowell, Secy, Treas, Rural/Metro Corporation, a publicly traded corporation, 100%, Barry D. Landon, Regional Pres, Southwest Division, William Crowell, SVP, Finance, To: Sharon K. Henry, Dir, Pres, 9.95%, John R. Wilson, Dir, Treas, Asst Secy, 9.95%, Robert E. Ramsey, Jr., Dir, Secy, Patrick E. Cantelme, Dir, Rural/Metro of Nevada, Inc., 80.1%, Robert E. Ramsey, Dir, Pres, Patrick E. Cantelme, Dir, Secy, Treas, SWA, LLC, 100%, Robert E. Ramsey, Jr., Mgr, Mmbr, 95%, Patrick E. Cantelme, Mgr, Mmbr, 5% - (County)
14. Approval of Change of Ownership for a Tavern Liquor License, From: E & M Enterprises, Inc., Murray L. Petersen, Dir, Pres, Secy, Treas, 100%, To: Lightman-Gourmet, LLC, dba The Gourmet Café, 330 South 3rd Street, Suite 100, Harold A. Lightman, Jr., Mmbr, 100% - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

15. Approval of Manager for a Package Liquor License, Longs Drug Stores California, Inc., dba Longs Drug Store #409, 1950 Village Center Circle, William G. Maihen, Asst Mgr - Ward 4 (Brown)
16. Approval of Manager for a Package Liquor License, Costco Wholesale Corporation, dba Costco Wholesale, 222 South Martin L. King Blvd., Thomas G. Burba, Gen Mgr - Ward 5 (Weekly)
17. Approval of Manager for a Package Liquor License, Longs Drug Stores California, Inc., dba Longs Drug Store #406, 9430 Del Webb Blvd., Antonio F. Ruiz, II, Asst Mgr - Ward 4 (Brown)
18. Approval of Change of Business Name for a Tavern Liquor License and a Restricted Gaming License for 15 slots, Gaggy, Inc., dba From: Kooter's Klub, To: Gino's II, 1511 South Main Street, Gene Gagliardi, Pres, Secy, Treas, 100% - Ward 3 (Reese)
19. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the fire codes, Marion Sharp, dba Marion Sharp, From: 5650 West Charleston Blvd., Suite 9, To: 2213 Grier Woods Court, Marion C. Sharp, 100% - Ward 4 (Brown)
20. Approval of Change of Location for an Independent Massage Therapist License, Doug Stevens, dba Doug Stevens, From: 7310 Smoke Ranch Road, Suite M, To: 6345 South Pecos Road, #103, Douglas M. Stevens, 100% - (County)
21. Approval of Change of Location for an Independent Massage Therapist License, Brent Vanderpool, dba This Is It Massage, From: 600 Oakmont Drive, #3404, To: 3458 Pecos Way, Brent A. Vanderpool, 100% - (County)
22. Approval of a new Massage Establishment License, Rosemarie Arroyo, dba Chair Massage of Southern Nevada, 1 South Main Street, Rosemarie Arroyo, 100% - Ward 3 (Reese)
23. Approval of a new Massage Establishment, Deborah Kay Hooker, dba Amethyst Salon & Spa, 8871 West Sahara Ave., Suite 100, Deborah K. Hooker, 100% - Ward 2 (L.B. McDonald)
24. Approval of the issuance of a purchase order for a single purchase requirement for SCBA air packs, masks and cylinders for Fire Services personnel (JDF) - Department of Fire Services - Award recommended to: BAUER COMPRESSORS (Estimated amount of \$979,199.75 - Bond Proceeds)
25. Approval of award of Bid Number 01.1730.04-RC, Mesquite Avenue Sanitary Sewer Reconstruction; and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: INSITUFORM TECHNOLOGIES, INC. (\$529,855 - Sanitation Fund) - Wards 5 and 3 (Weekly and Reese)
26. Approval of the revision of the award to allow the usage of Western States Contracting Alliance (WSCA) Master Price Agreement #92-00151 to include HP Printers - Department of Information Technologies - Award recommended to: DELL MARKETING L.P. (Estimated amount of \$275,000 - General Fund)
27. Approval of authorization to use Clark County Bid Number 3728.96 (KF) for an Annual Requirements Contract for Cellular Telecommunications for the period December 1, 2000, through November 30, 2001, with one (1) one-year option to renew - Department of Information Technologies - Award recommended to: SOUTHWEST CO. WIRELESS, LIMITED PARTNERSHIP, DBA VERIZON WIRELESS (Estimated annual amount of \$200,000 - General & Communications Enterprise Funds)
28. Approval of Revision Number Two of Purchase Order Number 209991, annual requirements contract for firefighter turnout gear - Department of Fire Services - Award recommended to: FIRST IN, INC. (\$123,307.40 - General Fund)
29. Approval of award of Bid Number 010040-DAR, Annual Requirements Contract for Miscellaneous Lock Supplies - Department of Detention and Enforcement - Award recommended to: VARIOUS SUPPLIERS (Estimated annual aggregate amount of \$71,750 - General Fund)
30. Approval of award of bid number 010044-TC, for the purchase of : Lot I, a 1-Ton Flat Bed Truck and Lot II, a 1-Ton Cab and Chassis - Department of Field Operations - Award recommended to: Lot I - FRIENDLY FORD (\$32,000 - Capital Fund) and Lot II - ST. GEORGE FORD (\$21,000 - Capital Fund)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

31. Approval to award Request For Proposal Number 010032-LED, Coin Operated Telephone Service; Award recommended to NEVADA PAY PHONE. Annual Guarantee Revenue Amount \$18,200

HUMAN RESOURCES DEPARTMENT - CONSENT

32. Approval to transfer City Centre Development Corporation (CCDC) Senior Management Analyst position to Office of Business Development (\$75,917 - General Fund)
33. Approval to award the Large Case Management Contract for the self-funded medical insurance plan with GENEX (\$94,800 - Self-Insurance Internal Service Fund)

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

34. Approval of a First Amendment to the Amended HOME Investments Partnerships Agreement to Fund Nevada HAND, Inc for the development of Stewart Pines Apartments, located at 1351 Stewart Avenue, through \$150,000 in Federal HOME funds - Ward 5 (Weekly)
35. Approval of a Second Amendment to HOME Investments Partnerships Program Agreement to Fund Nevada HAND, Inc for the development of Stewart Pines Apartments, located at 1351 Stewart Avenue, through \$371,229 in State HOME Funds - Ward 5 (Weekly)

PUBLIC WORKS DEPARTMENT - CONSENT

36. Approval of Interlocal Contract LAS17C01 for Construction of Phase II of the Las Vegas Wash - Rancho Drive System (Smoke Ranch Road to Peak Drive) - (\$3,456,000 - Regional Flood Control District) - Ward 4 (Brown)
37. Approval of Interlocal Contract LAS09P00 for construction engineering costs to place in service the Freeway Channel - Alta Drive to Sahara Avenue and Bypass Facility From Wall Street to Sahara (\$2,500,000 - Regional Flood Control District) - Wards 1 and 5 (M. McDonald and Weekly)
38. Approval of a Third Supplemental Interlocal Contract LAS09O99 for additional construction funding of the Freeway Channel - Alta Drive to Sahara Avenue and Bypass Facility From Wall Street to Sahara Avenue (\$4,540,000 - Regional Flood Control District) - Wards 1 and 5 (M. McDonald and Weekly)
39. Approval of a Sewer Refunding Agreement with Plaster Development Company for Stone Mountain (\$6,060 - Sanitation Funds) - Ward 6 (Mack)
40. Approval to appraise and purchase or condemn right-of-way parcels for the Rainbow Boulevard Improvements Project between Silverstream Avenue and Smoke Ranch Road, and between Rancho Drive and Centennial Parkway (\$1,100,000 - Regional Transportation Commission) - Wards 1, 2, 4, 5, and 6 (M. McDonald, L.B. McDonald, Brown, Weekly and Mack)
41. Approval of a Third Amendment to Professional Services Agreement with Primas & Associates for the design of Tenaya Way from Sky Pointe Drive to Azure Drive (\$55,000 - Regional Transportation Commission and \$95,000 - Street Improvement District - Total \$150,000) Ward 6 (Mack)
42. Approval of an Assessment District Agreement with Greengale Properties LLC, for future participation in a Special Improvement District to construct off-site improvements adjacent to the development located on the northeast corner of Tenaya Way and Haley Avenue (APN 125-22-601-001) - Ward 6 (Mack)
43. Approval of Interlocal Contract with Clark County Sanitation District and Sewer Connection Agreement requested by Catherine Ann Woolf, owner (Northwest corner of Rio Vista Street and Bath Avenue) - (County)

PUBLIC WORKS DEPARTMENT - CONSENT

44. Approval of a Professional Services Agreement with Lucchesi Galati Architects for Architectural, Civil Engineering, and Landscape design services for Garehime Park located near the northwest corner of Gilmore Avenue and Campbell Road (\$181,250- Parks CIP Fund Balance) - Ward 4 (Brown)
45. Approval of an Engineering Design Services Agreement with CH2M Hill, Inc. in conjunction with the Torrey Pines Drive Sanitary Sewer from Tropical Parkway to Azure Drive (\$79,000 - Sanitation Fund) - Ward 6 (Mack)

RESOLUTIONS - CONSENT

46. R-13-2001 - Approval of a Resolution supporting the Southern Nevada Regional Planning Coalition's request that the State of Nevada implement an annual diesel vehicle emission check or grant authority allowing local air quality agencies to implement a program
47. R-14-2001 - Approval of a Resolution amending Schedule 25-II, Schedule 25-III and Schedule 25-IV to change the speed limit to 40 mph on Durango Drive between US 95 and the north City limits - Ward 6 (Mack)
48. R-15-2001 - Approval of a Resolution amending Schedule 25-II to change the speed limit from 25 mph to 35 mph on Elkhorn Road between Tenaya Way and Buffalo Drive - Ward 6 (M. Mack)
49. R-16-2001 - Approval of a Resolution amending Schedule 25-III and Schedule 25-IV to change the speed limit from 40 mph to 45 mph on Carey Avenue between Comstock Drive and Martin Luther King Boulevard, and from 35 mph to 40 mph on Carey Avenue between Martin Luther King Boulevard and Revere Street - Ward 5 (Weekly)
50. R-17-2001 - Approval of a Resolution designating a \$750,000 Economic Development Initiative Grant for land acquisition for a downtown Las Vegas Metropolitan Police substation or another downtown development initiative - Ward 5 (Weekly)
51. R-18-2001 - Approval of a Resolution Determining the Cost and Directing the City Engineer to Prepare the Final Assessment Roll re: Special Improvement District No. 1475 - Westcliff Drive (Cimarron Road to Rainbow Boulevard) (\$52,003.45 - Capital Projects Fund - Special Assessments) – Ward 2 (L.B. McDonald)
52. R-19-2001 - Approval of a resolution fixing the time and place when complaints, protests, and objections to the final assessment roll will be heard for Special Improvement District No. 1475 - Westcliff Drive (Cimarron Road to Rainbow Boulevard) (\$52,003.45 - Capital Projects Fund - Levy Assessments) - Ward 2 (L.B. McDonald)
53. R-20-2001 - Approval of a Resolution Disposing of the Protests made at the hearing on the Provisional Order regarding: Special Improvement District No. 1473 - Ann Road (US-95 Freeway to Allen Lane) (\$421,517.83 - Capital Projects Fund - Special Assessments) - Ward 6 (Mack)

REAL ESTATE COMMITTEE – CONSENT

54. Approval authorizing staff to enter into negotiations for a long-term lease agreement between the City of Las Vegas and Hispanic Association for Bilingual Literacy and Education (HABLE) for the creation of a family resource center at Harris Avenue and Manning Street - Ward 3 (Reese)
55. Approval of an amendment to the Property Disposition Policy to replace the words "Department of General Services" with the words "Department of Public Works" within the text of the Policy - All Wards
56. Approval of a Memorandum of Understanding (MOU) between the United States Department of Commerce International Trade Administration and the City of Las Vegas Office of Business Development detailing the "deal points" to be incorporated for a lease of office space located at 400 South Las Vegas Boulevard (Fifth Street School) - Ward 3 (Reese)

REAL ESTATE COMMITTEE - CONSENT

57. Approval of a Temporary Encroachment Agreement between the City of Las Vegas and Four Queens, Inc. to allow for installation of a temporary portable antenna system at the public off-street parking facility located at 222 East Carson Avenue - Ward 3 (Reese)
58. Approval of an Easement between the City of Las Vegas and the Las Vegas Valley Water District for the purposes of providing water services to service the Charter School Development Foundation, located on Parcel Number 139-21-702-005 - Ward 5 (Weekly)
59. Approval of an Easement between the City of Las Vegas and the Las Vegas Valley Water District for ingress and egress for placement of a fire hydrant for the Charter School Development Foundation, located on Parcel Number 139-21-702-005 - Ward 5 (Weekly)
60. Approval authorizing staff to submit a letter to the Bureau of Land Management (BLM) relinquishing 15 acres of BLM leased land located at Tropical Parkway and Durango Drive in favor of the Clark County School District (CCSD) in exchange for 10 acres of CCSD land located in the vicinity of Redwood Street and Oakey Boulevard - Ward 6 (Mack)
61. Approval of designating the City-owned property, Parcel Number 139-36-603-001, located at the northwest corner of Stewart and Mojave Avenues, as the future site of the East Las Vegas Business/Incubator Center - Ward 3 (Reese)
62. Approval authorizing staff to enter into negotiations for a lease agreement with Lone Mountain Little League (LMLL) for a concession stand and approval for a 30 day temporary use of the concession stand located at Children's Memorial Park, 6601 West Gowan Road - Ward 6 (Mack)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

63. Report and possible action on power de-regulation from the Southern Nevada Water Authority's General Manager and direct staff as deemed appropriate

CITY ATTORNEY - DISCUSSION

64. Discussion and possible action on Appeal of Work Card Denial: Approved 2/16/00 subject to one year review: Mark Carver, 3415 Twilight Star Drive, Las Vegas, Nevada 89117
65. Discussion and possible action on Appeal of Work Card Denial: Joseph D. Hicks, 7717 Constanso #202, Las Vegas, Nevada 89128
66. Discussion and possible action on Appeal of Work Card Denial: Teonnie Malie Holmes, 3445 College View, Unit B, Las Vegas, Nevada 89030
67. Discussion and possible action on Appeal of Work Card Denial: Adriana V. Zier, 2419 Natalie Avenue, Las Vegas, Nevada 89121
68. Discussion and possible action on Appeal of Work Card Denial: Sheila Renia Washington, 1712 Yellow Rose Street, Las Vegas, Nevada 89108
69. Discussion and possible action on Appeal of Work Card Denial: Clayborn R. Ellis III, 8216 West Dolphin Bay Court, Las Vegas, Nevada 89128
70. Hearing, discussion and possible action regarding disciplinary complaint against Guixia He, dba Quality Massage, 3909 West Sahara Ave., Clark County, Nevada, for violations of Title 6 of the Las Vegas Municipal Code - Ward 1 (M. McDonald)

CITY ATTORNEY - DISCUSSION

71. Hearing, discussion and possible action regarding disciplinary complaint against John A Bybel, dba Dylangers, Inc., aka Day & Night Convenience Store, 1451 West Owens Ave., Las Vegas, Clark County, Nevada for violations of Title 6 of the Las Vegas Municipal Code - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

72. Discussion and possible action on the Fiscal Year 2002 Las Vegas Metropolitan Police Department Funding Apportionment
73. ABEYANCE ITEM - Discussion and possible action regarding Change of Ownership and Business Name for a Tavern Liquor License subject to the provisions of the fire codes and Health Dept. regulations, From: Ranger Building Corporation, dba Ranger Building Corporation, Jonna S. Foresta, Pres, Secy, Treas, Sigmund A. Rogich, Dir, Rogich Family Trust, 100%, Sigmund A. Rogich, Grantor, Trustee, To: D. Westwood, Inc., dba The Board Room, 2801 Westwood Drive, Ali Davari, Dir, Pres, Treas, 50%, Hassan Davari, Dir, Secy, 50% - Ward 3 (Reese)
74. Discussion and possible action regarding Temporary Approval of Change of Ownership/Location & Business Name for a Tavern Liquor License and a new Restricted Gaming License for 15 slots subject to the provisions of the fire codes and Health Dept. regulations and approval by the Nevada Gaming Commission, From: LVCI, dba Meadows Inn, 525 East Bonanza Rd. (Non-operational), Robert E. O'Connell, Dir, Pres and Mary A. O'Connell, Dir, Secy, Treas, 97% jointly as husband and wife, To: Tropics, LLC, dba Tropics Broiler & Bar, 1617 South Decatur Blvd., Kent K. Kananu, Mgr, Mmbr, 42.5%, Gregory N. Becker, Mgr, Mmbr, 42.5%, Nancy K. Dehler, Mmbr, 15% - Ward 1 (M. McDonald)
75. Discussion and possible action regarding a One-Year Review of a Beer/Wine/Cooler Off-sale Liquor License, Rageh Hashem, dba Food Fair Market, 632 H Street, Rageh H. Hashem, 100% - Ward 5 (Weekly)
76. Discussion and possible action regarding a new Restricted Gaming License for 14 slots subject to approval by the Nevada Gaming Commission, Lightman-Gourmet, LLC, dba The Gourmet Café, 330 South 3rd Street, Suite 100, Harold A. Lightman, Jr., Mmbr, 100% - Ward 3 (Reese)

NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION

77. Discussion and possible action on Downtown Redevelopment Group I, LLC as the developer for the Mortgage Buydown Assistance for Home Ownership Downtown Las Vegas Project and expenditure of Redevelopment Set Aside Housing funds in the amount of \$440,000 - Ward 5 (Weekly)

PUBLIC WORKS DEPARTMENT - DISCUSSION

78. ABEYANCE ITEM - Report on the status of projects for the Environmental Division of Public Works

BOARDS & COMMISSIONS - DISCUSSION

79. COMMUNITY DEVELOPMENT RECOMMENDING BOARD (CDRB) – Clinton House – Term Expires 6-15-2001 (Resigned)
80. CONSERVATION DISTRICT OF SOUTHERN NEVADA (CDSN) BOARD – Dirick Van Gorp – Term Expires 3-17-2001

REAL ESTATE COMMITTEE - DISCUSSION

81. Discussion and possible action to grant approval of staff entering into a Second Amendment with the University and Community College System of Nevada, Board of Regents to extend the start and completion dates for their ambulatory care facility and an educational, administrative and research facility located in the Technology Center - Ward 4 (Brown)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

82. Bill No. 2001-8 – Allows for the expansion of certain types of nonconforming uses under limited circumstances. Sponsored by: Councilman Michael J. McDonald
83. Bill No. 2001-9 – Amends the Zoning Code to allow auto brokers as a conditional use in certain zoning districts. Proposed by: Bob Genzer, Acting Director of Planning and Development
84. Bill No. 2001-10 - Bond ordinance providing for the issuance by the City of Las Vegas of its General Obligation (limited tax) Medium-Term Public Safety Bonds, Series 2001, in the amount of \$25,000,000, for the purpose of acquiring, constructing and improving fire protection projects of the City – All Wards
85. Bill No. 2001-11 - Bond ordinance providing for the issuance by the City of Las Vegas of its General Obligation (Limited Tax) Golf Course Bonds (Additionally Secured by Pledged Revenues), Series 2001, in the amount of \$12,000,000, for the purpose of constructing a municipal golf course - Ward 4 (Brown)
86. Bill No. 2001-18 – Bond ordinance providing for the issuance of General Obligation (Limited Tax) Sewer and Flood Control Bonds (Additionally Secured by Pledged Revenues) in the maximum aggregate principal amount of \$55,000,000 for the purpose of financing improvements to the City's sewer and drainage system. Sewer portion to benefit entire city; the flood control project to be located in Ward 5 (Weekly)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

87. Bill No. 2001-12 – Requires that a pawnbroker's description of pledged property contain manufacturer's as well as other inscribed markings of identification. Proposed by: Mark Vincent, Director of Finance and Business Services
88. Bill No. 2001-13 – Annexation No. A-0012-00(A) – Property Location: 330 feet east of Puli Road and 660 feet south of Lone Mountain Road; Petitioned By: Sierra Madre Visions; Acreage: Approximately 16.40 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent). Sponsored by: Councilman Larry Brown
89. Bill No. 2001-14 – Replaces the Central Business District Overlay District with the Downtown Overlay District, and adopts design standards related thereto. Proposed by: Bob Genzer, Acting Director of Planning and Development
90. Bill No. 2001-15 – Amends the Zoning Code to establish standards for the placement and buffering of certain utility boxes and other utility installations. Sponsored by: Councilman Michael Mack
91. Bill No. 2001-16 – Transfers to the City's Zoning Code (Title 19A) various zoning provisions contained in Title 19. Proposed by: Bob Genzer, Acting Director of Planning and Development
92. Bill No. 2001-17 – Designates certain investigators of the Department of Fire and Rescue as peace officers. Proposed by: Virginia Valentine, City Manager

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS.

93. Bill No. 2001-19 – Ordinance Creating Special Improvement District No. 1473 - Ann Road (US-95 Freeway to Allen Lane)
Sponsored by: Step Requirement
94. Bill No. 2001-20 – Annexation No. A-0012-99(A) – Property Location: On the northwest corner of Fort Apache Road and Gilmore Avenue; Petitioned By: City of Las Vegas; Acreage: Approximately 5.17 acres; Zoned: R-E and PF (County Zoning), U (ML) and C-V (City Equivalents); Sponsored by: Councilman Larry Brown
95. Bill No. 2001-21 – Annexation No. A-0019-00(A) – Property Location: On the northwest corner of Ann Road and Durango Drive; Petitioned By: Ann/Durango Holding, LLC; Acreage: 5.39 acres; Zoned: R-E (County Zoning), U (DR) (City Equivalent); Sponsored by: Councilman Michael Mack
96. Bill No. 2001- 22 – Prohibits the operation of an escort bureau from a residential zone. Sponsored by: Councilwoman Lynette Boggs McDonald
97. Bill No. 2001-23 – Prohibits the operation of an outcall entertainment referral service business from a residential zone.
Sponsored by: Councilwoman Lynette Boggs McDonald
98. Bill No. 2001-24 – Allows additional medical-related uses in the C-PB Zoning District. Sponsored by: Councilman Larry Brown
99. Bill No. 2001-25 – Revises the setback requirements for patio covers. Proposed by: Bob Genzer, Acting Director of Planning and Development
100. Bill No. 2001-26 – Establishes development standards for accessory structures in commercial and industrial zoning districts. Proposed by: Bob Genzer, Acting Director of Planning and Development
101. Bill No. 2001-27 – Amends the Zoning Code to provide for the expiration of Site Development Plans. Sponsored by: Councilman Michael Mack

1:00 P.M. - AFTERNOON SESSION

102. Any items from the afternoon session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time

PUBLIC HEARINGS - DISCUSSION

103. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 4333 Fox Point Drive. PROPERTY OWNER: MISTY D. WELLS AND STEPHEN R. EBELING, JR. - Ward 6 (Mack)
104. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 2214 Fairfield Avenue. PROPERTY OWNER: HOUSE PARTNERSHIP - Ward 3 (Reese)
105. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 1302 Stewart Avenue. PROPERTY OWNER: HOME EQUITY SERVICES ASSOCIATES - Ward 5 (Weekly)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

106. EXTENSION OF TIME - SPECIAL USE PERMIT - U-0139-95(6) - FARM & ALEXANDER PROPERTIES, LIMITED LIABILITY COMPANY - Request for a sixth Extension of Time for an approved Special Use Permit FOR A TAVERN IN CONJUNCTION WITH A PROPOSED RESTAURANT on the southwest corner of Farm Road and Cimarron Road (APN: 125-16-310-002), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
107. EXTENSION OF TIME - SPECIAL USE PERMIT - U-0140-95(6) - FARM & ALEXANDER PROPERTIES, LIMITED LIABILITY COMPANY - Request for a sixth Extension of Time for an approved Special Use Permit FOR THE OFF-PREMISE SALE OF BEER AND WINE AND GASOLINE SALES IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE on the southwest corner of Farm Road and Cimarron Road (APN: 125-16-310-002), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
108. EXTENSION OF TIME - REZONING - Z-0069-99(1) - FARMANALI FAMILY TRUST - Request for an Extension of Time on an approved Rezoning FROM: R-E (Residence Estates) TO: R-PD3 (Residential Planned Development - 3 Units per Acre) on 9.76 Acres on the northwest corner of Elkhorn Road and Leon Avenue (APN: 125-13-402-009), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

109. SITE DEVELOPMENT PLAN REVIEW - Z-0033-97(19) - NEVADA ACQUISITIONS, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF WARMINGTON HOMES - Request for a Site Development Plan Review FOR A PROPOSED 349 UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 21.38 Acres on the south side of Alexander Road, approximately 360 feet west of Hualapai Way (APN: 137-12-501-008), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL
110. SITE DEVELOPMENT PLAN REVIEW AND A WAIVER OF THE REQUIRED LANDSCAPING - SD-0075-00 - M W, LIMITED LIABILITY COMPANY - Appeal filed by Perlman Architects from Condition of Approval No. 3 (regarding landscape planters within the parking lot) imposed by the Planning Commission of a request by M W, Limited Liability Company for a Site Development Plan Review and a Waiver of the Required Landscaping FOR A PROPOSED 30,088 SQUARE FOOT WAREHOUSE BUILDING at 1220 South Commerce Street (APN: 162-04-506-003), M (Industrial) Zone, Ward 3 (Reese). Staff recommends that Condition No. 3 remain as imposed by the Planning Commission
111. AMENDMENT TO THE LONE MOUNTAIN MASTER PLAN - PUBLIC HEARING - Z-0033-97(20) - SOUTHWEST DESERT EQUITIES, ET AL, LIMITED LIABILITY COMPANY ON BEHALF OF WARMINGTON HOMES - Request to Amend The Lone Mountain Master Plan to reduce Parcel W FROM: 18 Acres TO: 3.2 Acres and to increase the adjacent development parcels accordingly, located along the Gilmore Road Alignment, between Hualapai Way and the Beltway (APN's: 137-12-501-003, 006, 010, 011, 013, 137-12-601-001 and 014), Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

112. REVIEW OF CONDITION - PUBLIC HEARING - Z-0024-99(17) - CITY OF LAS VEGAS - Review of Condition No. 3 for the Lone Mountain West Master Plan which required the applicant to provide more than 22.14 acres of open space, U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation], under Resolution of Intent to PD (Planned Development), APN's: Multiple, Ward 4 (Brown). Staff recommends that the applicant adhere to the open

space requirements as shown in table 5, and also pay the residential in lieu of fees at a rate of \$.32 per square foot, not to exceed \$1,000.00 per unit

113. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SD-0076-00 - JAE SUN KIM ON BEHALF OF JOHN STALUPPI - Request for a Site Development Plan Review FOR A PROPOSED 25,932 SQUARE FOOT AUTO DEALERSHIP (RANCHO NISSAN) on the east side of Rancho Drive, approximately 700 feet north of Lone Mountain Road (APN: 125-35-401-003), C-2 (General Commercial), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
114. AMENDMENT TO THE MASTER PLAN OF STREETS & HIGHWAYS - PUBLIC HEARING - MSH-0004-00 - GT 95 LIMITED LIABILITY COMPANY - Request to Amend the Master Plan of Streets and Highways to reduce the width of Grand Teton Road from a One-hundred Twenty Foot (120') wide Right-of-Way to a One-Hundred Foot (100') wide Right-of-Way, between US-95 and the Puli Road Alignment, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
115. REQUIRED ONE YEAR REVIEW - VARIANCE - PUBLIC HEARING - V-0087-99(1) - TOM WIESNER ON BEHALF OF THE DRAFT HOUSE BAR AND CASINO - Required One Year Review on an approved Variance which allowed a 77 square foot addition to a legal, non-conforming sign at 4543 North Rancho Drive (APN: 138-02-202-014), C-2 (General Commercial) Zone, Ward 6 (Mack). The Hearings Officer and staff recommend APPROVAL
116. ABEYANCE ITEM - REQUIRED FIVE YEAR REVIEW - VARIANCE - PUBLIC HEARING - V-0164-95(1) - PAN PACIFIC RETAIL PROPERTIES - Required Five Year Review of an approved Variance which allowed an existing off-premise advertising (billboard) sign to be raised to 55 feet and to be relocated within 200 feet of a residential zone where 300 feet is the minimum separation required, on property located on the south side of Smoke Ranch Road, east of U.S. 95 (APN: 138-22-503-001), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack). The Hearings Officer and staff recommend APPROVAL
117. REQUIRED FIVE YEAR REVIEW - VARIANCE - PUBLIC HEARING - V-0131-90(2) - RONALD AND ROSE RIEGER - Required Five Year Review on an approved Variance which allowed a 14 foot by 48 foot off-premise (billboard) sign to a height of 80 feet where 40 feet is the maximum height allowed at 1405 "A" Street (APN: 139-27-501-003), M (Industrial) Zone, Ward 5 (Weekly). The Hearings Officer and staff recommend APPROVAL
118. REQUIRED FIVE YEAR REVIEW - VARIANCE - PUBLIC HEARING - V-0184-95(1) - SUNDANCE PARTNERS, LIMITED LIABILITY COMPANY - Required Five Year Review of an approved Variance which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign to be 144 feet from a residentially zoned property where 300 feet is the minimum separation distance required at 4851 East Bonanza Road (APN: 140-32-502-001), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
119. VARIANCE - PUBLIC HEARING - V-0069-00 - LAND W, LIMITED LIABILITY COMPANY - Request for a Variance TO ALLOW TWO PROPOSED BUILDINGS TO BE LOCATED 10 FEET FROM A RESIDENTIAL PROPERTY LINE WHERE THE RESIDENTIAL ADJACENCY STANDARDS REQUIRE SETBACKS OF 63 FEET AND 68 FEET on the southwest corner of Lamb Boulevard and Washington Avenue (APN: 140-30-701-003), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend DENIAL
120. SITE DEVELOPMENT PLAN REVIEW RELATED TO V-0069-00 - PUBLIC HEARING - Z-0010-69(1) - LAND W, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review and a Waiver of the Required Landscaping FOR A PROPOSED 14,635 SQUARE FOOT COMMERCIAL CENTER on the southwest corner of Lamb Boulevard and Washington Avenue (APN: 140-30-701-003), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

121. SPECIAL USE PERMIT RELATED TO V-0069-00 & Z-0010-69(1) - PUBLIC HEARING - U-0166-00 - LAND W, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR THE SALE OF BEER AND WINE FOR OFF-PREMISE CONSUMPTION AND GASOLINE SALES IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE on the southwest corner of Lamb Boulevard and Washington Avenue (APN: 140-30-701-003), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

122. SPECIAL USE PERMIT RELATED TO V0069-00 & Z0010-69(1) - PUBLIC HEARING - U-0201-00 - LAND W, LIMITED LIABILITY COMPANY - Appeal filed by Kummer Kaempfer Bonner & Renshaw from the Denial by the Planning Commission of a request by Land W, Limited Liability Company for a Special Use Permit FOR A PROPOSED AUTO PARTS (ACCESSORY SALES, SERVICE AND INSTALLATION) BUSINESS (DISCOUNT TIRE) on the southwest corner of Lamb Boulevard and Washington Avenue (APN: 140-30-701-003), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend DENIAL
123. SPECIAL USE PERMIT RELATED TO V0069-00 & Z0010-69(1) - PUBLIC HEARING - U-0202-00 - LAND W, LIMITED LIABILITY COMPANY - Appeal filed by Kummer Kaempfer Bonner & Renshaw from the Denial by the Planning Commission of a request by Land W, Limited Liability Company for a Special Use Permit FOR A PROPOSED MINOR AUTO REPAIR FACILITY (MINI LUBE) on the southwest corner of Lamb Boulevard and Washington Avenue (APN: 140-30-701-003), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend DENIAL
124. VARIANCE - PUBLIC HEARING - V-0081-00 - LAS VEGAS MEADOWS, LIMITED - Appeal filed by ET Consultants, Inc. from the Denial by the Planning Commission of a request by Las Vegas Meadows, Limited for a Variance TO ALLOW THE PLACEMENT OF EIGHT MOBILE/MANUFACTURED HOMES WITHIN AN EXISTING MOBILE HOME PARK FOR THE PURPOSE OF DISPLAY AND SALE WHERE ONLY ONE MODEL IS ALLOWED at 2900 South Valley View Boulevard (APN: 162-08-201-003), R-MHP (Residential-Mobile Home Park) Zone, Ward 1 (M. McDonald). The Hearings Officer and staff recommend DENIAL
125. VARIANCE - PUBLIC HEARING - V-0085-00 - TIMMY BARTUSEK - Appeal filed by Timmy Bartusek from the Denial by the Hearings Officer of his request for a Variance TO ALLOW AN EXISTING CARPORT 4 FEET 6 INCHES FROM THE FRONT PROPERTY LINE WHERE 20 FEET IS THE MINIMUM FRONT YARD SETBACK REQUIRED, AND 0 FEET FROM THE SIDE PROPERTY LINE WHERE 5 FEET IS THE MINIMUM SIDE YARD SETBACK REQUIRED AT 5909 Glen Eagles Lane (APN: 138-25-113-052), R-1 (Single Family Residential) Zone, Ward 5 (Weekly). The Hearings Officer and staff recommend DENIAL
126. REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0152-98(2) - ALM CORPORATION - Required Review on an approved Special Use Permit which allowed package liquor sales in conjunction with a convenience store at the intersection of Vegas Drive and Rainbow Boulevard (APN: 138-23-401-005), Ward 5 (Weekly). Staff recommends APPROVAL
127. ABEYANCE ITEM - RESCIND PREVIOUS ACTION - REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0238-91(3) - UNION PACIFIC RAILROAD COMPANY ON BEHALF OF GENERAL OUTDOOR ADVERTISING COMPANY - Required One Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign on the south side of the Oran K. Gragson Highway (U.S. 95) between "F" Street and Main Street (APN: 139-27-401-025), M (Industrial) Zone, Ward 5 (Weekly). Staff has no recommendation for this item
128. ABEYANCE ITEM - REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0238-91(3) - UNION PACIFIC RAILROAD COMPANY ON BEHALF OF GENERAL OUTDOOR ADVERTISING COMPANY - Required One Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign on the south side of the Oran K. Gragson Highway (U.S. 95) between "F" Street and Main Street (APN: 139-27-401-025), M (Industrial) Zone, Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

129. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0187-00 - CHARLES COLE - Request for a Special Use Permit and Site Development Plan Review FOR A PROPOSED 2,400 SQUARE FOOT CHILDCARE CENTER at 5611 North Cimarron Road (APN: 125-28-801-015), RE (Residence Estates) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
130. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0195-00 - SMITH-ENGLAND TRUST - Request for a Special Use Permit FOR A 270-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT located at 440 Hoover Avenue (APN: 139-34-410-141 and 163), C2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL

131. ABEYANCE ITEM - VACATION RELATED TO U-0195-00 - PUBLIC HEARING - VAC-0037-00 - SMITH-ENGLAND TRUST - Request for a Petition to vacate the public sewer easement generally located between Las Vegas Boulevard and 4th Street, south of Hoover Avenue, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
132. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0195-00 & VAC-0037-00 - PUBLIC HEARING - Z-0100-64(176) - SMITH-ENGLAND TRUST - Request for a Site Development Plan Review FOR A PROPOSED 120,330 SQUARE FOOT, 270 UNIT MIXED-USE MULTI-FAMILY RESIDENTIAL DEVELOPMENT; FOR A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN STREETScape DESIGN AND LANDSCAPE STANDARDS; AND FOR A WAIVER OF THE OFF-STREET PARKING REQUIREMENTS on 0.70 acres located at 440 Hoover Avenue (APN:139-34-410-141 and 163), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
133. SPECIAL USE PERMIT - PUBLIC HEARING - U-0139-00 - AMERICAN STORES PROPERTIES, INC. ON BEHALF OF ALBERTSON'S - Request for a Special Use Permit FOR THE SALE OF BEER AND WINE FOR OFF-PREMISE CONSUMPTION on the southeast corner of Bonanza Road and Lamb Boulevard (APN's: 140-32-101-001 and 002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
134. ABEYANCE ITEM - REZONING - PUBLIC HEARING - Z-0106-00 - MICHELAS, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-PD8 (Residential Planned Development - 8 Units Per Acre) of 20 Acres on the southeast corner of Iron Mountain Road and Fort Apache Road (APN: 125-08-101-001), PROPOSED USE: 159 LOT SINGLE FAMILY SUBDIVISION, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-1-2 vote) recommends APPROVAL
135. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0106-00 - PUBLIC HEARING - Z-0106-00(1) - MICHELAS, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 159 LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on the southeast corner of Iron Mountain Road and Fort Apache Road (APN: 125-08-101-001), R-E (Residence Estates) Zone PROPOSED: R-PD8 (Residential Planned Development - 8 Units Per Acre), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-1-2 vote) recommends APPROVAL
136. REZONING - PUBLIC HEARING - Z-0113-00 - ELECTRICAL & UTILITY WORKERS REAL ESTATE CORPORATION - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-1 (Limited Commercial) on the southeast corner of Leigon Way & Harris Avenue (APN's: 140-30-803-001 and 003), Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
137. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0113-00 - PUBLIC HEARING - Z-0113-00(1) - ELECTRICAL & UTILITY WORKERS REAL ESTATE CORPORATION - Request for a Site Development Plan Review FOR A PROPOSED 33 SPACE PARKING LOT on the east side of Leigon Way, approximately 450 feet south of Harris Avenue (APN's: 140-30-803-001 and 003), R-E (Residence Estates) Zone, PROPOSED: C-1 (Limited Commercial), Ward 3 (Reese). The Planning Commission (4-1-1 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

138. REZONING - PUBLIC HEARING - Z-0115-00 - JOSEPH & SALLY WARPINSKI ON BEHALF OF NEVADA LANDSCAPE CORPORATION - Request for a Rezoning FROM: R-E (Residence Estates) and C-2 (General Commercial) TO: C-2 (General Commercial); and a request for a Site Development Plan Review and a Waiver of the required perimeter landscaping FOR A PROPOSED LANDSCAPE MATERIAL YARD at 5232 Ricky Road (APN: 138-12-710-052), Ward 6 (Mack). Staff recommends APPROVAL. The Planning Commission (5-0-1 vote) recommends DENIAL
139. REZONING - PUBLIC HEARING - Z-0117-00 - INTERNATIONAL BENEVOLENT PROTECTED ORDER ELKS OF THE WORLD - Request for a Rezoning FROM: R-3 (Medium Density Residential) TO: C-1 (Limited Commercial) on the northeast corner of the intersection of H Street and Jackson Avenue (APN's: 139-27-110-066 and 069), PROPOSED USE: ELKS LODGE, Ward 5 (Weekly). The Planning Commission (5-1 vote) and staff recommend APPROVAL
140. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0035-00 - SCHNIPPEL FAMILY LIMITED PARTNERSHIP, ET AL ON BEHALF OF NEVADA H.A.N.D. - Request to Amend a portion of the Southeast Sector of the General Plan FROM: SC (Service Commercial) and ML (Medium-Low Density Residential) TO: H (High Density

Residential) of 3.78 Acres on the north side of Bonanza Road, approximately 1,000 feet east of Sandhill Road (APN's: 140-30-802-001 and 002), Ward 3 (Reese). Staff recommends DENIAL, with a recommendation of Approval of an amended request to M (Medium Density Residential). The Planning Commission (6-0 vote) recommends APPROVAL with an amendment to M (Medium Density Residential)

141. REZONING RELATED TO GPA-0035-00 - PUBLIC HEARING - Z-0111-00 - SCHNIPPEL FAMILY LIMITED PARTNERSHIP, ET AL ON BEHALF OF NEVADA H.A.N.D. - Request for a Rezoning FROM: R-E (Residence Estates) under Resolution of Intent to C-1 (Limited Commercial) and R-E (Residence Estates) under Resolution of Intent to C-2 (General Commercial) TO: RPD20 (Residential Planned Development - 20 Units per Acre); and a request for a Site Development Plan Review FOR A 72 UNIT SENIOR APARTMENT COMPLEX on 3.78 Acres on the north side of Bonanza Road, approximately 1,000 feet east of Sandhill Road (APN's: 140-30-802-001 and 002), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
142. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0036-00 - SAHARA WESTLAKE ASSOCIATES - Request to amend a portion of the Southeast Sector Map of the General Plan FROM: SC (Service Commercial) TO: GC (General Commercial) on the south side of Sahara Avenue, approximately 330 feet west of Arville Street (APN's: 162-07-101-008, 009 and 010), Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (4-0-2 vote) failed to obtain a super-majority which is tantamount to DENIAL
143. REZONING RELATED TO GPA-0036-00 - PUBLIC HEARING - Z-0112-00 - SAHARA WESTLAKE ASSOCIATES - Request for a Rezoning FROM: C-1 (Limited Commercial) TO: C-2 (General Commercial) on the south side of Sahara Avenue, approximately 330 feet west of Arville Street (APN's: 162-07-101-008, 009 and 010), PROPOSED USE: NEW MOTORCYCLE DEALERSHIP, Ward 1 (M. McDonald). The Planning Commission (4-0-2 vote) and staff recommend DENIAL
144. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0041-00 - CITY OF LAS VEGAS - Request to Amend a portion of the Northwest Sector Map of the General Plan From: P (Park) To: PF (Public Facility) on 12.1 acres on the northwest corner of the intersection of Whispering Sands Drive and Thom Boulevard (APN: 125-13-501-004), Ward 6 (Mack). Staff recommends APPROVAL. The Planning Commission (3-0 vote) failed to obtain a super-majority which is tantamount to DENIAL
145. REZONING RELATED TO GPA-0041-00 - PUBLIC HEARING - Z-0109-00 - CLARK COUNTY SCHOOL DISTRICT - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-V (Civic) on 37.79 acres located on the northwest corner of the intersection of Whispering Sands Drive and the Thom Boulevard alignment (APN: 125-13-501-003 and 004), PROPOSED USE: ELEMENTARY SCHOOL, FIRE STATION, AND CITY PARK, Ward 6 (Mack). The Planning Commission (3-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

146. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0041-00 & Z-0109-00 - PUBLIC HEARING - Z-0109-00(1) - CLARK COUNTY SCHOOL DISTRICT - Request for a Site Development Plan Review FOR A PROPOSED 62,500 SQUARE FOOT ELEMENTARY SCHOOL on 12.1 acres located on the northwest corner of the intersection of Whispering Sands Drive and the Thom Boulevard alignment (APN: 125-13-501-004), RE (Residence Estates) Zone, [PROPOSED: C-V (Civic)], Ward 6 (Mack). The Planning Commission (3-0 vote) and staff recommend APPROVAL
147. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0042-00 - CLARK COUNTY SCHOOL DISTRICT - Request to Amend a portion of the Southwest Sector of the General Plan FROM: P (Park) TO: PF (Public Facility) and FROM: PF (Public Facility) TO: P (Park) of 11.4 Acres on the northwest corner of Hyde Avenue and Torrey Pines Drive, (APN's: 138-35-111-002 and 003), Ward 1 (M. McDonald). Staff recommends APPROVAL. The Planning Commission (4-0-2 vote) failed to obtain a super-majority which is tantamount to DENIAL
148. REZONING RELATED TO GPA-0042-00 - PUBLIC HEARING - Z-0110-00 - CLARK COUNTY SCHOOL DISTRICT - Request for a Rezoning FROM: RE (Residence Estates) TO: C-V (Civic) on approximately 13.5 acres located on the northwest corner of the intersection of Hyde Avenue and Torrey Pines Drive (APN: 138-35-111-002 and 003), PROPOSED USE: ELEMENTARY SCHOOL, Ward 1 (M. McDonald). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL

149. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0042-00 & Z-0110-00 - PUBLIC HEARING - Z-0110-00(1) – CLARK COUNTY SCHOOL DISTRICT - Request for a Site Development Plan Review FOR A PROPOSED 62,500 SQUARE FOOT ELEMENTARY SCHOOL on approximately 13.5 acres located on the northwest corner of the intersection of Hyde Avenue and Torrey Pines Drive (APN: 138-35-111-002 and 003), R-E (Residence Estates) Zone [PROPOSED: C-V (Civic)], Ward 1 (M. McDonald). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
150. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION AND HEARINGS OFFICER MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board